## **2024 MUNICIPAL DATA SHEET**

(MUST ACCOMPANY 2024 BUDGET)

**CAP** 

Term Expires

12/31/2024

12/31/2024

12/31/2025

12/31/2025

12/31/2026

12/31/2026

| MUNICIPALITY: _   | BOROUGH OF OGDENSBURG            | COUNTY:          | SUSSEX                      |
|---|----------------------------------|------------------|-----------------------------|
| George Hutnick Mayor's Name                                       | December 31, 2026 Term Expires   |                  | Governing Body Members Name |
|   |                                  | Nelson Alvarez   |                             |
| Municipal Officials   |                                  | Kenneth Poyer    |                             |
|   | 12/1/2017<br>Date of Orig. Appt. | Brenda Cowdrick  |                             |
| Robin Hough  Municipal Clerk                                      | C-1713<br>Cert. No.              | Caren Ruitenberg |                             |
| Regina Flammer Tax Collector                                      | T-0971<br>Cert. No.              | Steven Ciasullo  |                             |
| Michel Marceau Chief Financial Officer                            | N-0870<br>Cert. No.              | Alfonse DeMeo    |                             |
| Steven Wielkotz   | CR00413                          |                  |                             |
| Registered Municipal Accountant Robert McBriar Municipal Attorney | Lic. No.                         |                  |                             |

Official Mailing Address of Municipality

| Borough Hall         |
|----------------------|
| 14 Highland Avenue   |
| Ogdensburg, NJ 07439 |

**Fax #:** 973-827-9602

## 2024 MUNICIPAL BUDGET

| Municipal Budget of the   | BOROUGH   |   | of                            | OGDE                       | NSBURG     | , County of   | SUSSEX  | for t   | he Fiscal Year 2                       | 2024.                                      |
|---|---|---|-------------------------------|----------------------------|------------|---|---|---|--|--|
| It is hereby certified that the hereof is a true copy of the Budge 22 day of and that public advertisement with N.J.A.C. 5:30-4.4(d).   | et and Capital Budget a<br>April  | approved by resolution of the provision | lution of the                 | Governing Boo              | dy on the  |   |   | clerk@ogdensb Clerk 14 Highland A Address Ogdensburg, N Address 973-827-3 Phone Num | Avenue<br>s<br>NJ 07439<br>s<br>8444   |  |
| It is hereby certified that to a part is an exact copy of the original additions are correct, all statement revenues equals the total of appoint Certified by me, this  Sdw@w-cpa.com  Registered Municipal Account Pompton Lakes, New Jersey Address | ginal on file with the Cleants contained herein are ropriations.  22 day of | rk of the Governir<br>e in proof, and the<br>April<br>401 Wana<br>Ado<br>973-83   | ng Body, tha<br>e total of an | at all<br>ticipated<br>024 |            | It is hereby or a part is an exact co additions are correct revenues equals the Local Budget Law, N | , all statements cont<br>total of appropriatio<br>I.J.S.A. 40A:4-1 et s<br>22<br>cfo@ogde | file with the Cler<br>tained herein are<br>ns and the budg                          | rk of the Govern<br>e in proof, the to | ning Body, that all<br>otal of anticipated |
|   |   |   |                               | DO NOT US                  | E THESE SI | PACES   |   |   |  |  |
| (Do  It is hereby certified that the amounts compared with the approved Budget condition to such approval have beer foregoing only.   | previously certified by me a  | ntion form) r local purposes has and any changes req at is certified with res   | quired as a<br>spect to the   |                            |            |   |   |   |  |  |

Dated: \_\_\_\_\_, 2024

#### MUNICIPAL BUDGET NOTICE

#### Section 1.

| Municipal Budge   | et of the                | BOROUGH                    | _ of                          | OGDENSBUF              | RG                  | _, County of          | SUSSEX             | for the Fiscal Year 2024    |
|-------------------|--------------------------|----------------------------|-------------------------------|------------------------|---------------------|-----------------------|--------------------|-----------------------------|
| Be it Resolved, t | that the following       | statements of revenues a   | nd appropriation              | s shall constitute the | Municipal Budget fo | or the year 2024;     |                    |                             |
| Be it Further Res | solved, that said I      | Budget be published in the | e                             | N                      | ew Jersey Herald    |                       |                    |                             |
| in the issue of _ | May                      | 10 , 2024                  |                               |                        |                     |                       |                    |                             |
| The Governing E   | Body of the              | BOROUGH                    | of                            | OGDENSBURG             | doe                 | s hereby approve the  | following as the E | Budget for the year 2024:   |
|                   | ORDED VOTE<br>_ast Name) |                            | Ciasullo<br>Cowdrick<br>DeMeo |                        |                     |                       | Abstained          | Mayor Hutnick<br>(Tie Only) |
|                   |                          | Ayes                       | Poyer<br>Ruitenberg           |                        | Nays                |                       | Absent             | Alvarez                     |
| Notice is hereby  | given that the Bu        | ıdget and Tax Resolution   | was approved b                | y the                  | COUNCIL MEME        | BERS of the           | E                  | BOROUGH                     |
| 00                | GDENSBURG                | , County                   | of SI                         | JSSEX, on _            | April               | , 2024.               |                    |                             |
| A Hearing on the  | e Budget and Tax         | Resolution will be held a  | t                             | Borough Hall           | , or                | nMay                  | 28                 | _, 2024 at                  |
| 00_o'clock P.M. a | at which time and        | place objections to said E | Budget and Tax                | Resolution for the yea | r 2024 may be pres  | sented by taxpayers o | r other            |                             |
| rested persons.   |                          |                            |                               |                        |                     |                       |                    |                             |

### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |                           |   | YEAR 2024    |
|--|---------------------------|---|--------------|
| General Appropriations For: (Reference to item and sheet number should be o  | mitted in adv             | ertised budget)   | xxxxxxxxxx   |
| 1. Appropriations within "CAPS" -  |                           |   | xxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}           |                           |   | 2,858,226.48 |
| 2. Appropriations excluded from "CAPS" -                                     |                           |   | xxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as an       | nended)}                  |   | 557,854.80   |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet        | 29)                       |   | -            |
| Total General Appropriations excluded from "CAPS" (Item O, S                 | Sheet 29)                 |   | 557,854.80   |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated       | 98.48%                    | Percent of Tax Collections                                    | 119,090.48   |
|  |                           | Building Aid Allowance 2024 - \$                              |              |
| 4. Total General Appropriations (Item 9, Sheet 29)                           |                           | for Schools-State Aid 2023 - \$                               | 3,535,171.76 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | . <b>11)</b> (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 858,063.73   |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget  | (as follows)              |   | xxxxxxxxxx   |
| (a) Local Tax for Municipal Purposes Including Reserve for Un                | collected Tax             | kes (Item 6(a), Sheet 11)                                     | 2,677,108.03 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)              |                           |   | -            |
| (c) Minimum Library Tax  |                           |   | -            |
|  |                           |   |              |
|  |                           |   |              |
|  |                           |   |              |
|  |                           |   |              |

### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

|   | General      | Water      |         |         |         |         |         |
|---|--------------|------------|---------|---------|---------|---------|---------|
|   | Budget       | Utility    | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget                                  | 3,479,246.94 | 434,025.00 | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        | 25,000.00    |            |         |         |         |         |         |
| Emergency Appropriations  | -            | -          | -       | -       | -       | -       | -       |
| Total Appropriations  | 3,504,246.94 | 434,025.00 | -       | -       | -       | -       | -       |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 3,325,281.97 | 387,371.27 | -       | _       | -       | _       | -       |
| Reserved  | 172,088.22   | 46,653.73  | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled  | 6,876.75     | -          | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended Balances Canceled                     | 3,504,246.94 | 434,025.00 | -       | -       | -       | -       | -       |
| Overexpenditures *  | -            | -          | -       | -       | -       | -       | -       |

|   | BUDGET MESSAGE |   |              |  |  |
|---|----------------|---|--------------|--|--|
| CAP CALCULATION   |                | CAP CALCULATION   |              |  |  |
| Total General Appropriations for 2023 Cap Base Adjustment: Subtotal | 3,504,246.94   | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 3,065,451.04 |  |  |
| Exceptions Less:  |                | Additions:  |              |  |  |
| Total Other Operations  |                | New Construction (Assessor Certification)   | 9,192.28     |  |  |
| Total Uniform Construction Code                                     |                | 2022 Cap Bank Utilized  | 25,251.86    |  |  |
| Total Interlocal Service Agreement                                  | 170,043.00     | 2023 Cap Bank Utilized  | 26,694.89    |  |  |
| Total Additional Appropriations                                     |                |   |              |  |  |
| Total Capital Improvements  | 20,000.00      |   |              |  |  |
| Total Debt Service  |                |   |              |  |  |
| Transferred to Board of Education                                   |                | Total Additions   | 61,139.03    |  |  |
| Type I School Debt  | 40.4.000.00    | M : A : W: WOARDUNG : 440 O : 0.50/   | 0.400.500.00 |  |  |
| Total Public & Private Programs                                     | 134,930.00     | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% =                                    | 3,126,590.06 |  |  |
| Judgements  |                |   |              |  |  |
| Total Deferred Charges<br>Cash Deficit                              |                | Additional Increase to COLA rate. 3.5%  |              |  |  |
| Reserve for Uncollected Taxes                                       | 188,590.00     | Amount of Increase allowable. 1.0%  | 29,906.84    |  |  |
| Total Exceptions  | 513,563.00     | = 1.070   | 23,300.04    |  |  |
| ·   | ,              |   |              |  |  |
| Amount on Which CAP is Applied                                      | 2,990,683.94   |   |              |  |  |
| 2.5% CAP  | 74,767.10      | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% =                                    | 3,156,496.90 |  |  |
| Allowable Operating Appropriations before                           |                |   |              |  |  |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3)                     | 3,065,451.04   | Total General Appropriations for Municipal Purposes (Sheet 19, H-1)                       | 2,858,226.48 |  |  |
|   |                | Over or (Under) Appropriations Cap  | (298,270.42) |  |  |

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|   | EXPLANATORY                | / STATEMENT - (Continued) |  |
|---|----------------------------|---------------------------|--|
|   | BU'                        | DGET MESSAGE              |  |
| RECAP OF GROUP INS Following is a recap of the Municipality' Estimated Group Insurance Costs - 202                            |                            |                           |  |
| Estimated Amounts to be Contributed b   | y Employees:               |                           |  |
| Contribution from all eligible em   | p. 53,500.00               |                           |  |
| Budgeted Group Insurance - Inside CA<br>Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside C<br>TOTAL | 18,500.00                  |                           |  |
| Instead of receiving Health Benefits, have elected an opt-out for 2024. This is budgeted separately.                          | 3 employees opt-out amount |                           |  |
| Health Benefits Waiver<br>Salaries and Wages  | \$ 16,000.00               |                           |  |

| EXPLANATORY ST   | ATEMENT - (Continued)   |          |              |  |
|--|---|----------|--------------|--|
| BUDGE <sup>*</sup>   | BUDGET MESSAGE  |          |              |  |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW  | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  Exclusions:  |          | 2,690,189.31 |  |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). | Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable LOSAP Increase Allowable Capital Improvements Increase | 4,261.00 |              |  |

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

#### **SUMMARY LEVY CAP CALCULATION**

#### LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation                            | 2,637,440.50 |
|---|--------------|
| Less:   |              |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         |              |
| Less: Prior Year Deferred Charges: Emergencies                        |              |
| Less: Prior Year Recycling Tax  |              |
| Less:   |              |
| Less:   |              |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 2,637,440.50 |
| Plus 2% CAP Increase  | 52,748.81    |
| ADJUSTED TAX LEVY   | 2,690,189.31 |
| Plus: Assumption of Service/Function                                  |              |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | 2,690,189.31 |
|   |              |

| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  Exclusions:               |            | 2,690,189.31 |
|--|------------|--------------|
| Allowable Shared Service Agreements Increase                     |            |              |
| Allowable Health Insurance Costs Increase                        | 4 004 00   |              |
| Allowable Pension Obligations Increases Allowable LOSAP Increase | 4,261.00   |              |
| Allowable Capital Improvements Increase                          |            |              |
| Allowable Debt Service and Capital Leases Inc.                   | 33,841.00  |              |
| Recycling Tax appropriation                                      |            |              |
| Deferred Charge to Future Taxation Unfunded                      |            |              |
| Current Year Deferred Charges: Emergencies Add Total Exclusions  |            | 38,102.00    |
| Less Cancelled or Unexpended Waivers                             |            | 5,886.00     |
| Less Cancelled or Unexpended Exclusions                          |            |              |
|  |            |              |
| ADJUSTED TAX LEVY Additions:                                     |            | 2,722,405.31 |
| New Ratables - Increase for new construction                     | 676,400    |              |
| Prior Year's Local Purpose Tax Rate (per \$100)                  | 1.359      |              |
| New Ratable Adjustment to Levy                                   |            | 9,192.28     |
| Amounts approved by Referendum                                   |            |              |
| Levy CAP Bank Applied  |            |              |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAX                     | XATION     | 2,731,597.59 |
|  |            |              |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL                    | . PURPOSES | 2,677,108.03 |
| OVER OR (UNDER) 2% LEVY CAP                                      |            | (54,489.56)  |
| (must be equal or under for Introduction)                        |            |              |

|   |  | EXPLANATORY STATE                | EMENT - (Continued) |  |
|---|--|----------------------------------|---------------------|--|
|   |  | BUDGET N                         | IESSAGE             |  |
| "2010" LEVY CAP BANKS:  |  |                                  |                     |  |
| 2021  Maximum Allowable Amount to Amount to be Raised by Taxati Available for Banking (CY 2024 Amount Used in CY 202                            | on for Municipal Purpose                     | 2,405,726<br>2,373,944<br>1,874  |                     |  |
| Balance to Expire   |  | 1,874                            |                     |  |
| Maximum Allowable Amount to Amount to be Raised by Taxatic Available for Banking (CY 2024 Amount Used in CY 202 Balance to Carry Forward (CY 2) | on for Municipal Purpose<br>- CY 2025)<br>24 | 2,481,342<br>2,481,342<br>-      |                     |  |
| Maximum Allowable Amount to Amount to be Raised by Taxati Available for Banking (CY 2024 Amount Used in CY 202 Balance to Carry Forward (CY 202 | on for Municipal Purpose<br>- CY 2026)<br>24 | 2,637,771<br>2,637,440<br>331    |                     |  |
| 2024  |  |                                  |                     |  |
| Maximum Allowable Amount to Amount to be Raised by Taxation Available for Banking (CY 2025)   | on for Municipal Purpose                     | 2,731,598<br>2,677,108<br>54,490 |                     |  |
| Total Levy CAP Bank   |  | 54,821                           |                     |  |

### **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Antici     | pated      | Realized in  |
|--|---------|------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2024       | 2023       | Cash in 2023 |
| 1. Surplus Anticipated   | 08-101  | 292,750.00 | 226,739.00 | 226,739.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |            |            |              |
| Total Surplus Anticipated  | 08-100  | 292,750.00 | 226,739.00 | 226,739.00   |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Licenses:  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103  | 1,100.00   | 1,100.00   | 1,200.00     |
| Other  | 08-104  |            | 50.00      |              |
| Fees and Permits   | 08-105  |            |            |              |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Municipal Court  | 08-110  | 10,000.00  | 8,750.00   | 12,268.50    |
| Other  | 08-109  |            |            |              |
| Interest and Costs on Taxes  | 08-112  | 28,000.00  | 40,000.00  | 29,640.44    |
| Interest and Costs on Assessments  | 08-115  |            |            |              |
| Parking Meters   | 08-111  |            |            |              |
| Interest on Investments and Deposits   | 08-113  | 6,000.00   | 6,500.00   | 6,029.35     |
| Anticipated Utility Operating Surplus  | 08-114  |            |            |              |
|  |         |            |            |              |
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|   |      | Anticipated |      | Realized in  |
|---|------|-------------|------|--------------|
| GENERAL REVENUES  | FCOA | 2024        | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |             |      |              |
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| GENERAL REVENUES  5. Miscellaneous Revenues - Section A: Local Revenues (continued)  5. Miscellaneous Revenues - Section A: Local Revenues (continued) |   |      | Antic | ipated | Realized in  |
|--|---|------|-------|--------|--------------|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued)  | GENERAL REVENUES  | FCOA | 2024  | 2023   | Cash in 2023 |
|  | 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
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|   |        | Anticipated |           | Realized in  |
|---|--------|-------------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2024        | 2023      | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |             |           |              |
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|   |        |             |           |              |
| Total Section A: Local Revenue                                    | 08-001 | 45,100.00   | 56,400.00 | 49,138.29    |

|  |        | Anticipated |            | Realized in  |
|--|--------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |             |            |              |
|  |        |             |            |              |
|  |        |             |            |              |
| Transitional Aid   | 09-212 |             |            |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |             |            |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 192,547.00  | 191,593.00 | 191,593.26   |
| Garden State Trust   | 09-206 | 8,757.00    | 7,111.00   | 8,757.00     |
| Reserve for Muicipal Relief Funds  | 09-213 | 29,772.43   |            |              |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 231,076.43  | 198,704.00 | 200,350.26   |

|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees                                   |         |             |            |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)   |         |             |            |              |
|   | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees  | 08-160  |             |            |              |
|   | 33 133  |             |            |              |
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|   |         |             |            |              |
| Special Item of General Revenue Anticipated with Prior Written  Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxxx  |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations                                    | ******  | ******      | ******     | *********    |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)   | xxxxxxx | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx    |
| Uniform Construction Code Fees  | 08-160  |             |            |              |
|   |         |             |            |              |
|   |         |             |            |              |
|   |         |             |            |              |
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|   |         |             |            |              |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations                              | 08-002  | -           | -          | -            |

|   |         | Antici    | pated     | Realized in  |
|---|---------|-----------|-----------|--------------|
| GENERAL REVENUES  | FCOA    | 2024      | 2023      | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |           |           |              |
| With Prior Written Consent of the Director of Local Government Services             |         |           |           |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx   |
|   |         |           |           |              |
| Shared Services - CFO Services - Sussex Borough                                     | 11-104  | 67,320.00 | 55,000.00 | 62,779.38    |
|   |         |           |           |              |
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|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
|   |        |             |            |              |
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|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of the Director of Local Government Services             |         |             |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
|   |         |             |            |              |
|   |         |             |            |              |
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|   |         |             |            |              |
| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001  | 67,320.00   | 55,000.00  | 62,779.38    |

|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of the Director of Local Government Services -           |        |             |            |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxx | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxxx   |
|   |        |             |            |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003 | -           | -          | -            |

|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |             |            |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Recycling Tonnage Grant   | 10-569 | 6,069.10    | 2,781.42   | 2,781.42     |
| Body Armor Fund   | 10-505 | 1,622.49    | 876.02     | 1,823.94     |
| Municipal Alliance  | 10-506 | 663.00      | 1,018.00   | 1,018.00     |
| ARP Local Fiscal Recovery Funds   | 10-857 | 106,027.59  | 130,000.00 | 130,000.00   |
| Stormwater Assistance Grant   | 10-744 |             | 25,000.00  | 25,000.00    |
| Alcohol Education and Rehabilitation  | 10-501 | 157.93      |            | -            |
| Clean Communities   | 10-602 | 6,807.19    |            | -            |
|   |        |             |            | -            |
|   |        |             |            | -            |
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|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |             |            |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
|   |        |             |            | -            |
|   |        |             |            | -            |
|   |        |             |            | _            |
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|   |        |             |            | -            |
|   |        |             |            | -            |
|   |        |             |            | _            |
|   |        |             |            | _            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001 | 121,347.30  | 159,675.44 | 160,623.36   |

|         |   |         | Antici     | pated      | Realized in  |
|---------|---|---------|------------|------------|--------------|
|         | GENERAL REVENUES  | FCOA    | 2024       | 2023       | Cash in 2023 |
| 3. Misc | cellaneous Revenues - Section G: Special Items of General Revenue Anticipated       |         |            |            |              |
|         | With Prior Written Consent of Director of Local Government Services - Other Special |         |            |            |              |
|         | Items:  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| ,       | Utility Operating Surplus of Prior Year   | 08-116  |            |            |              |
|         | Cable TV Franchise Fee  | 08-117  | 5,470.00   | 5,288.00   | 5,288.00     |
|         |   |         |            |            |              |
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|   |         | Antici     | pated      | Realized in  |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2024       | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |            |            |              |
| Items:  | xxxxxx  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx   |
|   |         |            |            |              |
|   |         |            |            |              |
|   |         |            |            |              |
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|   |         |            |            |              |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 5,470.00   | 5,288.00   | 5,288.00     |

|  |        | Antici       | pated        | Realized in  |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA   | 2024         | 2023         | Cash in 2023 |
| Summary of Revenues  | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 292,750.00   | 226,739.00   | 226,739.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | -            | -            | -            |
| 3. Miscellaneous Revenues:   | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Total Section A: Local Revenues  | 08-001 | 45,100.00    | 56,400.00    | 49,138.29    |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 231,076.43   | 198,704.00   | 200,350.26   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | -            | -            | -            |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements    | 11-001 | 67,320.00    | 55,000.00    | 62,779.38    |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues          | 08-003 | -            | -            | -            |
| Total Section F:  Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 121,347.30   | 159,675.44   | 160,623.36   |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items          | 08-004 | 5,470.00     | 5,288.00     | 5,288.00     |
| Total Miscellaneous Revenues   | 13-099 | 470,313.73   | 475,067.44   | 478,179.29   |
| 4. Receipts from Delinquent Taxes  | 15-499 | 95,000.00    | 165,000.00   | 166,040.04   |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 858,063.73   | 866,806.44   | 870,958.33   |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 2,677,108.03 | 2,637,440.50 | xxxxxxxxxx   |
| b) Addition to Local District School Tax   | 07-191 | -            | -            | xxxxxxxxxx   |
| c) Minimum Library Tax   | 07-192 | -            | -            | xxxxxxxxxx   |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 2,677,108.03 | 2,637,440.50 | 2,737,136.67 |
| 7. Total General Revenues  | 13-299 | 3,535,171.76 | 3,504,246.94 | 3,608,095.00 |

| 8. GENERAL APPROPRIATIONS      |        |   |           | Approj    |   | Expended 2023                                     |                    |          |
|--------------------------------|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" | FCOA   | ۱ | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| General Government:            |        |   |           |           |   | _   |                    | -        |
| Administrative & Executive:    |        |   |           |           |   | -   |                    | -        |
| Mayor& Council:                |        |   |           |           |   | _   |                    | -        |
| Salaries & Wages               | 20-110 | 1 | 18,000.00 | 18,000.00 |   | 18,000.00   | 18,000.00          | -        |
| Other Expenses                 | 20-110 | 2 | 10,500.00 | 6,500.00  |   | 6,500.00  | 5,914.64           | 585.36   |
| Municipal Clerk:               |        |   |           |           |   | _   |                    | -        |
| Salaries & Wages               | 20-120 | 1 | 75,500.00 | 72,300.00 |   | 72,300.00   | 64,679.34          | 7,620.66 |
| Other Expenses                 | 20-120 | 2 | 26,350.00 | 25,955.00 |   | 25,955.00   | 18,856.65          | 7,098.35 |
| Financial Administration:      |        |   |           |           |   | _   |                    | -        |
| Salaries & Wages               | 20-130 | 1 | 72,500.00 | 59,000.00 |   | 59,000.00   | 52,369.94          | 6,630.06 |
| Other Expenses                 | 20-130 | 2 | 12,625.00 | 10,200.00 |   | 10,675.00   | 10,674.70          | 0.30     |
| Annual Audit                   | 20-135 | 2 | 32,000.00 | 30,000.00 |   | 30,000.00   | 29,675.00          | 325.00   |
| Computer Services              |        | 2 | 11,500.00 | 11,500.00 |   | 11,275.00   | 8,940.00           | 2,335.00 |
| Collection of Taxes:           |        |   |           |           |   | _   |                    | -        |
| Salaries & Wages               | 20-145 | 1 | 7,775.00  | 7,625.00  |   | 7,625.00  | 7,613.03           | 11.97    |
| Other Expenses                 | 20-145 | 2 | 4,000.00  | 3,275.00  |   | 3,275.00  | 666.98             | 2,608.02 |
| Assessment of Taxes:           |        |   |           |           |   | -   |                    | -        |
| Salaries & Wages               | 20-150 | 1 | 24,125.00 | 23,250.00 |   | 23,250.00   | 23,149.18          | 100.82   |
| Other Expenses                 | 20-150 | 2 | 4,000.00  | 3,475.00  |   | 3,475.00  | 2,819.82           | 655.18   |
|                                |        |   |           |           |   | _   |                    | -        |

| 8. GENERAL APPROPRIATIONS                    |        |          |            | Appro      | priated                                   |   | Expended 2023      |           |  |
|--|--------|----------|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   | <b>A</b> | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Legal Services & Costs:                      |        |          |            |            |   | -   |                    | -         |  |
| Other Expense                                | 20-155 | 2        | 55,500.00  | 54,500.00  |   | 54,500.00   | 44,266.10          | 10,233.90 |  |
| Engineering Services & Costs:                |        |          |            |            |   | -   |                    | -         |  |
| Other Expense                                | 20-165 | 2        | 11,000.00  | 10,000.00  |   | 10,000.00   | 9,438.75           | 561.25    |  |
| Municipal Land Use Law (N.J.S. 40:55D-1):    |        |          |            |            |   | -   |                    | -         |  |
| Salaries & Wages                             | 21-180 | 1        | 13,250.00  | 13,000.00  |   | 13,000.00   | 13,000.00          | -         |  |
| Other Expense                                | 21-180 | 2        | 13,500.00  | 11,700.00  |   | 11,700.00   | 8,240.28           | 3,459.72  |  |
|  |        |          |            |            |   | -   |                    | -         |  |
| Public Safety:                               |        |          |            |            |   | -   |                    | -         |  |
| Police Department:                           |        |          |            |            |   | -   |                    | -         |  |
| Salaries & Wages                             | 25-240 | 1        | 778,200.00 | 823,600.00 |   | 819,600.00  | 808,425.61         | 11,174.39 |  |
| Other Expense                                | 25-240 | 2        | 45,000.00  | 36,700.00  |   | 36,700.00   | 33,091.72          | 3,608.28  |  |
| Emergency Management Services:               |        |          |            |            |   | -   |                    | -         |  |
| Salaries & Wages                             | 25-252 | 1        | 2,000.00   | 2,000.00   |   | 2,000.00  | 1,500.00           | 500.00    |  |
| Fire Department:                             |        |          |            |            |   | -   |                    | -         |  |
| Other Expense                                | 25-255 | 2        | 30,500.00  | 26,200.00  |   | 26,200.00   | 23,420.20          | 2,779.80  |  |
|  |        |          |            |            |   | -   |                    | -         |  |
|  |        |          |            |            |   | -   |                    | -         |  |
|  |        |          |            |            |   | -   |                    | -         |  |
|  |        |          |            |            |   | -   |                    | -         |  |

| 8. GENERAL APPROPRIATIONS                     |        |   |            | Appro      | priated                                   |   | Expended 2023      |           |  |
|---|--------|---|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued)  | FCOA   | 4 | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |
| Uniform Fire Safety Act (CH. 383, P.L. 1983): |        |   |            |            |   | -   |                    | -         |  |
| Fire Official:                                |        |   |            |            |   | _   |                    | -         |  |
| Salaries & Wages                              | 25-265 | 1 |            |            |   | -   |                    | -         |  |
| Other Expense                                 | 25-265 | 2 |            |            |   | -   |                    | -         |  |
| Streets & Roads:                              |        |   |            |            |   | -   |                    | -         |  |
| Road Repair & Maintenance:                    |        |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                              | 26-290 | 1 | 177,650.00 | 132,300.00 |   | 132,300.00                                  | 122,411.01         | 9,888.99  |  |
| Other Expense                                 | 26-290 | 2 | 63,000.00  | 44,000.00  |   | 51,500.00                                   | 51,136.39          | 363.61    |  |
| Snow Removal:                                 |        |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                              | 26-300 | 1 | 15,000.00  | 15,000.00  |   | 15,000.00                                   | 2,978.75           | 12,021.25 |  |
| Other Expense                                 | 26-300 | 2 | 51,000.00  | 57,000.00  |   | 49,500.00                                   | 40,723.26          | 8,776.74  |  |
|   |        |   |            |            |   | -   |                    | -         |  |
| Sanitation:                                   |        |   |            |            |   | -   |                    | -         |  |
| Garbage & Trash Removal:                      |        |   |            |            |   | -   |                    | -         |  |
| Other Expense                                 | 26-305 | 2 | 254,144.00 | 220,765.00 |   | 220,765.00                                  | 199,765.00         | 21,000.00 |  |
| Recycling:                                    |        |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                              | 26-305 | 1 | 1.00       | 1.00       |   | 1.00  |                    | 1.00      |  |
| Other Expense                                 | 26-305 | 2 | 50.00      | 50.00      |   | 50.00                                       |                    | 50.00     |  |
|   |        |   |            |            |   | -   |                    | -         |  |

| 8. GENERAL APPROPRIATIONS                    |        |   |           | Approp    | oriated                                   |   | Expended 2023      |           |  |
|--|--------|---|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO    | Α | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |
| Public Buildings & Grounds:                  |        |   |           |           |   | -   |                    | -         |  |
| Other Expense                                | 26-310 | 2 | 18,000.00 | 10,500.00 |   | 10,500.00                                   | 9,364.90           | 1,135.10  |  |
| Health & Welfare:                            |        |   |           |           |   | -   |                    | -         |  |
| Board of Health:                             |        |   |           |           |   | -   |                    | -         |  |
| Salaries & Wages                             | 27-330 | 1 | 21,500.00 | 20,750.00 |   | 20,750.00                                   | 20,100.00          | 650.00    |  |
| Other Expense                                | 27-330 | 2 | 800.00    | 800.00    |   | 800.00                                      | 691.82             | 108.18    |  |
|  |        |   |           |           |   | -   |                    | -         |  |
| Recreation & Education:                      |        | Ш |           |           |   | -   |                    | -         |  |
| Parks & Playgrounds:                         |        |   |           |           |   | -   |                    |           |  |
| Salaries & Wages                             | 28-375 | 1 | 15,550.00 | 14,500.00 |   | 12,100.00                                   | 12,014.88          | 85.12     |  |
| Other Expense                                | 28-375 | 2 | 27,000.00 | 27,000.00 |   | 27,000.00                                   | 9,308.68           | 17,691.32 |  |
|  |        |   |           |           |   | -   |                    | _         |  |
| Utility Expenses:                            |        |   |           |           |   | -   |                    | -         |  |
| Electricity                                  | 31-430 | 2 | 60,000.00 | 51,500.00 |   | 57,650.00                                   | 57,619.45          | 30.55     |  |
| Telephone                                    | 31-440 | 2 | 28,000.00 | 28,000.00 |   | 28,000.00                                   | 25,470.85          | 2,529.15  |  |
| Fuel Oil                                     | 31-447 | 2 | 2,500.00  | 2,100.00  |   | 2,100.00                                    | 2,081.34           | 18.66     |  |
| Gasoline/Diesel Fuel                         | 31-460 | 2 | 23,000.00 | 20,000.00 |   | 20,000.00                                   | 19,249.23          | 750.77    |  |
| Natural Gas                                  | 31-446 | 2 | 13,000.00 | 13,000.00 |   | 13,000.00                                   | 10,553.19          | 2,446.81  |  |
|  |        |   |           |           |   | -   |                    | -         |  |

| 8. GENERAL APPROPRIATIONS                    |        |          |            | Approp     | priated                                   |   | Expended 2023      |           |  |
|--|--------|----------|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   | <b>A</b> | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Municipal Court:                             |        |          |            |            |   | -   |                    | -         |  |
| Salaries & Wages                             | 43-490 | 1        | 10,500.00  | 10,500.00  |   | 10,500.00   | 10,000.12          | 499.88    |  |
| Other Expense                                | 43-490 | 2        | 4.00       | 4.00       |   | 4.00  |                    | 4.00      |  |
| Public Defender:                             |        |          |            |            |   | -   |                    | -         |  |
| Other Expense                                | 43-495 | 2        | 1.00       | 1.00       |   | 1.00  |                    | 1.00      |  |
|  |        |          |            |            |   | -   |                    | -         |  |
| Insurance:                                   |        |          |            |            |   | -   |                    | -         |  |
| General Liability                            | 23-210 | 2        | 144,165.00 | 140,012.00 |   | 140,012.00  | 138,018.68         | 1,993.32  |  |
| Workers Compensation                         | 23-215 | 2        | 52,193.00  | 50,428.00  |   | 50,428.00   | 50,427.52          | 0.48      |  |
| Employee Group Health                        | 23-220 | 2        | 224,250.00 | 249,050.00 |   | 249,050.00  | 230,410.55         | 18,639.45 |  |
| Surety Bonds                                 | 23-211 | 2        | 200.00     | 400.00     |   | 400.00  | 400.00             | -         |  |
| Health Benefit Waiver                        | 23-222 | 2        | 16,000.00  | 10,400.00  |   | 10,400.00   | 8,474.49           | 1,925.51  |  |
|  |        | Ш        |            |            |   | -   |                    | -         |  |
|  |        |          |            |            |   | -   |                    | -         |  |
|  |        |          |            |            |   | -   |                    | -         |  |
|  |        |          |            |            |   | -   |                    | -         |  |
|  |        |          |            |            |   | -   |                    | -         |  |
|  |        |          |            |            |   | -   |                    | -         |  |
|  |        |          |            |            |   | -   |                    | -         |  |
|  |        |          |            |            |   | -   |                    | -         |  |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | Expended 2023                       |   |                    |          |
|--|------|----------|----------|-------------------------------------|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | _   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | _   |                    | -        |
|  |      |          |          |                                     | _   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | _        |
|  |      |          |          |                                     | -   |                    | _        |
|  |      |          |          |                                     | -   |                    | _        |
|  |      |          |          |                                     | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                    |      |   |          | Appro    | priated                                   |   | Expended 2023      |          |  |
|--|------|---|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | \ | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | _   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |      |   |          | Appro    | priated                                   |   | Expended 2023      |          |  |
|--|------|---|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | \ | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | _   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | -        |  |
|  |      |   |          |          |   | -   |                    | _        |  |
|  |      |   |          |          |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | Expended 2023                       |   |                    |          |
|--|------|----------|----------|-------------------------------------|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | _   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | _   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | -        |
|  |      |          |          |                                     | -   |                    | _        |
|  |      |          |          |                                     | -   |                    | _        |
|  |      |          |          |                                     | -   |                    | _        |
|  |      |          |          |                                     | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                         | FCOA   |   |           | Approj    | Expended 2023                             |   |                    |           |
|---|--------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      |        |   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxxx |   | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) |        |   | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx |
| State Uniform Construction Code                   |        |   |           |           |   |   |                    |           |
| Construction Official                             |        |   |           |           |   |   |                    |           |
| Salaries and Wages                                | 22-195 | 1 | 13,300.00 | 13,000.00 |   | 13,000.00   | 5,513.17           | 7,486.83  |
| Other Expenses                                    | 22-195 | 2 |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                         |       |           | Appro     | priated                                   |   | Expended 2023      |           |
|---|-------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA  | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | XXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
|   |       |           |           |   | _   |                    | -         |
|   |       |           |           |   | -   |                    | -         |
|   |       |           |           |   | -   |                    | -         |
|   |       |           |           |   | -   |                    | -         |
|   |       |           |           |   | -   |                    | _         |
|   |       |           |           |   | -   |                    | _         |
|   |       |           |           |   | _   |                    | _         |
|   |       |           |           |   | _   |                    | _         |
|   |       |           |           |   | _   |                    | _         |
|   |       |           |           |   | _   |                    | _         |
|   |       |           |           |   | _   |                    | _         |
|   |       |           |           |   | _   |                    | _         |
|   |       |           |           |   | _   |                    |           |
|   |       |           |           |   |   |                    |           |
|   |       |           |           |   | -   |                    |           |
|   |       |           |           |   | -   |                    | -         |
|   |       |           |           |   | -   |                    | -         |
|   |       |           |           |   | -   |                    | -         |
|   |       |           |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |        |   |           | Approj    | Expended 2023                             |   |                    |              |
|--|--------|---|-----------|-----------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| UNCLASSIFIED:                                | xxxxxx |   | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| Sick Pay Benefits                            | 30-411 | 2 | 5,500.00  | 5,500.00  |   | 5,500.00  | 5,500.00           | <del>-</del> |
|  |        |   |           |           |   | _   |                    | _            |
|  |        |   |           |           |   | _   |                    |              |
|  |        |   |           |           |   | _   |                    | _            |
|  |        |   |           |           |   | -   |                    | _            |
|  |        |   |           |           |   | -   |                    | <del>-</del> |
|  |        |   |           |           |   | -   |                    |              |
|  |        |   |           |           |   | -   |                    | -            |
|  |        |   |           |           |   | -   |                    | -            |
|  |        |   |           |           |   | -   |                    | -            |
|  |        |   |           |           |   | -   |                    | -            |
|  |        |   |           |           |   | -   |                    | -            |
|  |        |   |           |           |   | -   |                    | -            |
|  |        |   |           |           |   | -   |                    | -            |
|  |        |   |           |           |   | -   |                    | -            |
|  |        |   |           |           |   | -   |                    | -            |
|  |        |   |           |           |   | -   |                    | -            |
|  |        |   |           |           |   | _   |                    | -            |
|  |        |   |           |           |   | -   |                    | -            |

| 8. GENERAL APPROPRIATIONS                             |        |              |              | Approj       | priated                                   |   | Expende            | ed 2023      |
|---|--------|--------------|--------------|--------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued)          | FCOA   | \            | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| UNCLASSIFIED:   | XXXXX  | x            | XXXXXXXXX    | xxxxxxxxx    | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
|   |        |              |              |              |   | -   |                    | -            |
|   |        |              |              |              |   | _   |                    | -            |
|   |        |              |              |              |   | _   |                    | -            |
|   |        |              |              |              |   | -   |                    | -            |
|   |        |              |              |              |   | _   |                    | _            |
|   |        |              |              |              |   | _   |                    | _            |
|   |        |              |              |              |   |   |                    |              |
|   |        |              |              |              |   | -   |                    | -            |
|   |        |              |              |              |   | -   |                    | <del>-</del> |
|   |        |              |              |              |   | -   |                    | -            |
|   |        | $-\parallel$ |              |              |   | -   |                    | -            |
|   |        | Ш            |              |              |   | -   |                    | -            |
|   | -      |              |              |              |   | -   |                    | -            |
|   |        |              |              |              |   | -   |                    | -            |
| Total Operations (Item 8(A)) within "CAPS"            | 34-199 |              | 2,484,133.00 | 2,385,341.00 | -   | 2,385,341.00                                      | 2,216,955.22       | 168,385.78   |
| B. Contingent   | 35-470 | 2            |              |              | xxxxxxxxx                                 | -   |                    | -            |
| Total Operations Including Contingent - within "CAPS" | 34-201 |              | 2,484,133.00 | 2,385,341.00 | -   | 2,385,341.00                                      | 2,216,955.22       | 168,385.78   |
| Detail:   |        | Ш            | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX    |
| Salaries & Wages                                      | 34-201 | 1            | 1,244,851.00 | 1,224,826.00 | -   | 1,218,426.00                                      | 1,161,755.03       | 56,670.97    |
| Other Expenses (Including Contingent)                 | 34-201 | 2            | 1,239,282.00 | 1,160,515.00 | _   | 1,166,915.00                                      | 1,055,200.19       | 111,714.81   |

| B. GENERAL APPROPRIATIONS   |        |   |           | Appro     | priated                                   |   | Expended 2023      |           |
|---|--------|---|-----------|-----------|---|---|--------------------|-----------|
|   | FCO    | A | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxx  | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxx  | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 46-870 | Ш |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Overexpenditure of Federal and State                                      |        | Ш |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Appropriated Reserve  | 46-860 | 2 | 401.48    | 991.00    | xxxxxxxxx                                 | 991.00                                      |                    | xxxxxxxxx |
|   |        | Ш |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        | Ш |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        | Ш |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        | Ш |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        | Ш |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        | Ш |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        | Ш |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        | Ш |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |

| 8. GENERAL APPROPRIATIONS   |        |           | Appro     | Expended 2023                       |   |                    |            |
|---|--------|-----------|-----------|-------------------------------------|---|--------------------|------------|
|   | FCOA   | for 2024  | for 2023  | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX                          | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | _   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | _   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | _   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | _   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |

| GENERAL APPROPRIATIONS  |        |              | Approj       | oriated                                   |   | Expended 2023      |           |  |
|---|--------|--------------|--------------|---|---|--------------------|-----------|--|
|   | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |  |
| (2) STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX |  |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 55,560.00    | 53,248.00    |   | 53,248.00                                   | 53,248.00          | -         |  |
| Social Security System (O.A.S.I.)   | 36-472 | 97,000.00    | 92,635.00    |   | 92,635.00                                   | 91,753.24          | 881.76    |  |
| Consolidated Police & Fireman's Pension Fund  | 36-474 |              |              |   | -   |                    | -         |  |
| Police and Firemen's Retirement System of NJ  | 36-475 | 219,631.00   | 180,102.00   |   | 180,102.00                                  | 180,102.00         | -         |  |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 | 1.00         | 1.00         |   | 1.00  |                    | 1.00      |  |
|   |        |              |              |   | -   |                    | -         |  |
|   |        |              |              |   | -   |                    | -         |  |
|   |        |              |              |   | -   |                    | -         |  |
| Defined Contribution Retirement Program (DCRP)  | 36-477 | 1,500.00     | 1,500.00     |   | 1,500.00                                    | 405.08             | 1,094.92  |  |
|   |        |              |              |   | -   |                    | -         |  |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS"             | 34-209 | 374,093.48   | 328,477.00   | -   | 328,477.00                                  | 325,508.32         | 1,977.68  |  |
|   |        |              |              |   |   |                    |           |  |
| (F) Judgments   | 37-480 |              |              |   | -   |                    | xxxxxxxxx |  |
| (G) Cash Deficit of Preceding Year  | 46-855 |              |              |   | -   |                    | -         |  |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"                 | 34-299 | 2,858,226.48 | 2,713,818.00 | _   | 2,713,818.00                                | 2,542,463.54       | 170,363.4 |  |

| 8. GENERAL APPROPRIATIONS                    |        |          |           | Approp    | oriated                                   |   | Expended 2023      |          |  |
|--|--------|----------|-----------|-----------|---|---|--------------------|----------|--|
| (A) Operations - Excluded from "CAPS"        | FCOA   | <b>A</b> | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |  |
| Garbage & Trash Removal                      | 26-305 | 2        | 10,856.00 | 24,785.00 |   | 24,785.00                                   | 24,785.00          | -        |  |
| Police and Firemen's Retirement System of NJ | 36-475 | 2        |           | 32,268.00 |   | 32,268.00                                   | 32,268.00          | -        |  |
| Workmens Compensation                        | 23-215 | 2        | 1,009.00  |           |   | -   |                    | -        |  |
|  |        |          |           |           |   | -   |                    | -        |  |
|  |        |          |           |           |   | -   |                    | -        |  |
|  |        |          |           |           |   | -   |                    | -        |  |
|  |        |          |           |           |   | -   |                    | -        |  |
|  |        |          |           |           |   | -   |                    | -        |  |
|  |        |          |           |           |   | _   |                    | -        |  |
|  |        |          |           |           |   | -   |                    | -        |  |
|  |        | Ш        |           |           |   | -   |                    | -        |  |
|  |        |          |           |           |   | -   |                    | -        |  |
|  |        |          |           |           |   | -   |                    | -        |  |
|  |        |          |           |           |   | -   |                    | -        |  |
|  |        |          |           |           |   | -   |                    | _        |  |
|  |        |          |           |           |   | -   |                    | -        |  |
|  |        |          |           |           |   | -   |                    | -        |  |
|  |        |          |           |           |   | -   |                    | -        |  |
|  |        |          |           |           |   | -   |                    | -        |  |
|  |        |          |           |           |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                     |        |           | Appro     | priated                                   |   | Expend             | ed 2023  |
|---|--------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | _        |
|   |        |           |           |   | -   |                    | _        |
|   |        |           |           |   | -   |                    | _        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | _        |
|   |        |           |           |   | -   |                    | _        |
|   |        |           |           |   | -   |                    | _        |
|   |        |           |           |   | _   |                    | _        |
|   |        |           |           |   | -   |                    | _        |
|   |        |           |           |   | -   |                    | _        |
|   |        |           |           |   | -   |                    | _        |
|   |        |           |           |   | -   |                    | _        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | _        |
|   |        |           |           |   | -   |                    | -        |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 11,865.00 | 57,053.00 | -   | 57,053.00   | 57,053.00          | -        |

| . GENERAL APPROPRIATIONS   |        | Appropriated Expended |           |           |                                     |   |           |           |  |  |
|--|--------|-----------------------|-----------|-----------|-------------------------------------|---|-----------|-----------|--|--|
| (A) Operations - Excluded from "CAPS"                            | FCOA   | A                     | for 2024  | for 2023  | for 2023 By Emergency Appropriation | Total for 2023<br>As Modified By<br>All Transfers |           | Reserved  |  |  |
| Uniform Construction Code Appropriations Offset by Increased Fee | xxxxx  | х                     | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx |  |  |
| Revenues (N.J.A.C. 5:23-4.17)                                    | xxxxx  | x                     | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx |  |  |
|  |        |                       |           |           |                                     | -   |           | -         |  |  |
|  |        |                       |           |           |                                     | -   |           | -         |  |  |
|  |        |                       |           |           |                                     | -   |           | _         |  |  |
|  |        |                       |           |           |                                     | -   |           | -         |  |  |
|  |        |                       |           |           |                                     | _   |           | _         |  |  |
|  |        |                       |           |           |                                     | _   |           | _         |  |  |
|  |        |                       |           |           |                                     | -   |           | -         |  |  |
|  |        |                       |           |           |                                     | _   |           | _         |  |  |
|  |        |                       | _         |           |                                     | _   |           | _         |  |  |
|  |        |                       |           |           |                                     | _   |           |           |  |  |
|  |        |                       |           |           |                                     | _   |           | _         |  |  |
|  |        |                       |           |           |                                     | _   |           | -         |  |  |
|  |        |                       |           |           |                                     | _   |           |           |  |  |
|  |        |                       |           |           |                                     | _   |           | <u> </u>  |  |  |
|  |        |                       |           |           |                                     | _   |           | <u> </u>  |  |  |
|  |        |                       |           |           |                                     |   |           | -         |  |  |
|  |        |                       |           |           |                                     | -   |           | -         |  |  |
| Total Uniform Construction Code Appropriations                   | 22-999 |                       | _         |           |                                     | -   | _         | -         |  |  |

| 8. GENERAL APPROPRIATIONS             |        |           | Appro     | priated                                   |   | Expended 2023      |           |  |
|---------------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |
| Shared Service Agreements             | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |  |
| Animal Control "Contractual"          | 42-113 | 13,510.00 | 13,260.00 |   | 13,260.00                                   | 13,260.00          | -         |  |
| "911" Services "Contractual"          | 42-115 | 60,789.00 | 60,783.00 |   | 60,783.00                                   | 60,187.00          | 596.00    |  |
| Chief Financial Officer:              |        |           |           |   | -   |                    | -         |  |
| Salaries & Wages                      | 42-104 | 47,750.00 | 40,000.00 |   | 40,000.00                                   | 40,000.00          | -         |  |
| Other Expense                         | 42-104 | 19,570.00 | 15,000.00 |   | 15,000.00                                   | 14,871.24          | 128.76    |  |
| Municipal Court                       | 42-108 | 40,000.00 | 41,000.00 |   | 41,000.00                                   | 40,000.00          | 1,000.00  |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |

| 8. GENERAL APPROPRIATIONS             |       |           | Appro     | priated                                   |   | Expended 2023      |           |  |
|---------------------------------------|-------|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS" | FCOA  | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |
| Shared Service Agreements             | XXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | _         |  |
|                                       |       |           |           |   | -   |                    | _         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | _   |                    | _         |  |
|                                       |       |           |           |   | _   |                    | _         |  |
|                                       |       |           |           |   | _   |                    | _         |  |
|                                       |       |           |           |   | _   |                    | -         |  |
|                                       |       |           |           |   | _   |                    | _         |  |
|                                       |       |           |           |   | _   |                    | _         |  |
|                                       |       |           |           |   | _   |                    | _         |  |
|                                       |       |           |           |   | -   |                    | _         |  |
|                                       |       |           |           |   | _   |                    | _         |  |
|                                       |       |           |           |   | _   |                    | _         |  |
|                                       |       |           |           |   | _   |                    | _         |  |
|                                       |       |           |           |   | _   |                    | _         |  |
|                                       |       |           |           |   | _   |                    | _         |  |
|                                       |       |           |           |   | _   |                    | _         |  |

| 8. GENERAL APPROPRIATIONS                     |        |            | Appro      | priated                                   |   | Expended 2023      |           |  |
|---|--------|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Shared Service Agreements                     | XXXXXX | xxxxxxxxx  | xxxxxxxxx  | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | <u> </u>  |  |
| Total Interlocal Municipal Service Agreements | 42-999 | 181,619.00 | 170,043.00 | -   | 170,043.00  | 168,318.24         | 1,724.76  |  |

| 8. GENERAL APPROPRIATIONS              |        |            | Appro      | priated                             |   | Expend             | ed 2023    |
|--|--------|------------|------------|-------------------------------------|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2024   | for 2023   | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| Additional Appropriations Offset by    |        |            |            |                                     |   |                    |            |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXX  | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX                           | XXXXXXXXX                                   | XXXXXXXXX          | XXXXXXXXXX |
|  |        |            |            |                                     | -   |                    | -          |
|  |        |            |            |                                     | -   |                    | -          |
|  |        |            |            |                                     | -   |                    | -          |
|  |        |            |            |                                     | -   |                    | -          |
|  |        |            |            |                                     | -   |                    | _          |
|  |        |            |            |                                     | -   |                    | _          |
|  |        |            |            |                                     | -   |                    | _          |
|  |        |            |            |                                     | _   |                    | _          |
|  |        |            |            |                                     | _   |                    | _          |
|  |        |            |            |                                     | _   |                    | _          |
|  |        |            |            |                                     | -   |                    | _          |
|  |        |            |            |                                     | _   |                    | -          |
|  |        |            |            |                                     | -   |                    | _          |
|  |        |            |            |                                     | -   |                    | _          |
|  |        |            |            |                                     | -   |                    | _          |
|  |        |            |            |                                     | -   |                    | _          |
|  |        |            |            |                                     | -   |                    | _          |
|  |        |            |            |                                     | _   |                    | -          |
| Total Additional Appropriations Offset |        |            |            |                                     |   |                    |            |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 | -          | -          | -                                   | -   | -                  | -          |

| 8. GENERAL APPROPRIATIONS                      |        |   |            | Approp     | oriated                                   |   | Expende            | ed 2023  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCO    | A | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |            |            |   |   |                    |          |
| Matching Funds for Grants                      | 41-899 | 2 | 1.00       |            |   | -   | -                  | -        |
| Recycling Tonnage Grant:                       |        |   |            |            |   | -   | -                  | -        |
| Other Expense                                  | 41-569 | 2 | 6,069.10   | 2,781.42   |   | 2,781.42  | 2,781.42           | -        |
| Municipal Alliance Grant:                      |        |   |            |            |   | -   | -                  | -        |
| Other Expense                                  | 41-506 | 2 | 663.00     | 1,018.00   |   | 1,018.00  | 1,018.00           | -        |
| Reserve for Body Armor Fund:                   |        |   |            |            |   | -   | -                  | -        |
| Other Expense                                  | 41-505 | 2 | 1,622.49   | 876.02     |   | 876.02  | 876.02             | -        |
| Matching Funds for Grants:                     |        |   |            |            |   | -   | -                  | -        |
| Municipal Alliance Match                       | 41-506 | 2 | 254.50     | 254.50     |   | 254.50  | 254.50             | -        |
| ARP Local Fiscal Recovery Funds                | 41-857 | 2 | 106,027.59 | 130,000.00 |   | 130,000.00  | 130,000.00         | -        |
| Stormwater Assistance Grant                    | 41-744 | 2 |            | 25,000.00  |   | 25,000.00   | 25,000.00          | -        |
| Clean Communities                              | 40-602 | 2 | 6,807.19   |            |   | -   | -                  | -        |
| Alcohol Education and Rehabilitation           | 40-501 | 2 | 157.93     |            |   | -   | -                  | -        |
|  |        |   |            |            |   | -   | -                  | 1        |
|  |        |   |            |            |   | -   | -                  | -        |
|  |        |   |            |            |   | -   | -                  | -        |
|  |        |   |            |            |   | -   | -                  | -        |

| 8. GENERAL APPROPRIATIONS                      |      |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |          |          |   |   |                    |          |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | -   | -                  | -        |
|  |      |          |          |   | _   | -                  | _        |
|  |      |          |          |   | _   | _                  | _        |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | _   | -                  | -        |
|  |      |          |          |   | -   | -                  | _        |
|  |      |          |          |   | _   | -                  | _        |
|  |      |          |          |   | _   | -                  | _        |
|  |      |          |          |   | -   | -                  | _        |

| GENERAL APPROPRIATIONS                                |        |   |            | Appro      | priated                                   |   | Expende            | ed 2023      |
|---|--------|---|------------|------------|---|---|--------------------|--------------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCO    | 4 | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved     |
| Public and Private Programs Offset by Revenues (cont) | xxxxx  | Х | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx    |
|   |        |   |            |            |   | -   | -                  | -            |
|   |        |   |            |            |   | -   | -                  | -            |
|   |        |   |            |            |   | _   |                    |              |
|   |        |   |            |            |   | -   | -                  | -            |
|   |        |   |            |            |   | -   | -                  | -            |
|   |        |   |            |            |   | -   | -                  | <u>-</u>     |
|   |        |   |            |            |   | -   | -                  | _            |
|   |        |   |            |            |   | -   | -                  | -            |
|   |        |   |            |            |   | -   | -                  | <del>-</del> |
|   |        |   |            |            |   | -   | -                  | <del>-</del> |
|   |        |   |            |            |   | -   | -                  | -            |
|   |        |   |            |            |   | -   | -                  | -            |
|   |        |   |            |            |   | -   | -                  | -            |
| Total Public and Private Programs Offset by Revenues  | 40-999 |   | 121,602.80 | 159,929.94 | -   | 159,929.94                                  | 159,929.94         | ı            |
|   |        |   |            |            |   |   |                    |              |
| Total Operations - Excluded from "CAPS"               | 34-305 |   | 315,086.80 | 387,025.94 | _   | 387,025.94                                  | 385,301.18         | 1,724.76     |
| Detail:   |        |   |            |            |   |   |                    |              |
| Salaries & Wages                                      | 34-305 | 1 | 47,750.00  | 40,000.00  | -   | 40,000.00                                   | 40,000.00          | _            |
| Other Expenses  | 34-305 | 2 | 267,336.80 | 347,025.94 | -   | 347,025.94                                  | 345,301.18         | 1,724.76     |

| 8. GENERAL APPROPRIATIONS                       |        |           | Appro     | priated                                   |   | Expende            | ed 2023  |
|---|--------|-----------|-----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |           |           |   | -   |                    | -        |
| Capital Improvement Fund                        | 44-901 | 20,000.00 | 20,000.00 | xxxxxxxxx                                 | 20,000.00   | 20,000.00          | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |
|   |        |           |           |   | -   |                    | -        |

| GENERAL APPROPRIATIONS                             |        |           | Appro     | priated                                   |   | Expended 2023      |              |
|--|--------|-----------|-----------|---|---|--------------------|--------------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved     |
|  |        |           |           |   | -   |                    | -            |
|  |        |           |           |   | -   |                    | -            |
|  |        |           |           |   | -   |                    | -            |
|  |        |           |           |   | -   |                    | -            |
|  |        |           |           |   | -   |                    | -            |
| Public and Private Programs Offset by Revenues:    | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | -<br>XXXXXXXXXX                             | xxxxxxxxx          | - xxxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |           |           |   | -   |                    | -            |
|  |        |           |           |   | -   |                    | -            |
|  |        |           |           |   | -   |                    | -            |
|  |        |           |           |   | -   |                    | -            |
|  |        |           |           |   | -   |                    | -            |
|  |        |           |           |   | -   |                    | -            |
|  |        |           |           |   | -   |                    | -            |
|  |        |           |           |   | -   |                    |              |
|  |        |           |           |   | _   |                    |              |
|  |        |           |           |   | -   |                    | -            |
|  |        |           |           |   | -   |                    | -            |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 20,000.00 | 20,000.00 | -   | 20,000.00                                   | 20,000.00          | -            |

| 8. GENERAL APPROPRIATIONS                            |        |   |            | Approj     | priated                                   |   | Expende            | ed 2023   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | A | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 |   |            |            |   | -   |                    | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |   | 132,059.00 | 121,000.00 |   | 121,000.00  | 121,000.00         | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 |   |            |            |   | -   |                    | xxxxxxxxx |
| Interest on Notes                                    | 45-935 |   | 67,726.00  | 50,830.00  |   | 50,830.00   | 44,944.77          | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxx  | x | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
| NJ DEP Dam Loan Repayments - Principal & Interest    | 45-940 | 2 | 22,983.00  | 22,983.00  |   | 22,983.00   | 22,982.48          | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |
|  |        |   |            |            |   | -   |                    | xxxxxxxxx |

| 8. GENERAL APPROPRIATIONS                                 |        |            | Appro      | priated                                   |   | Expende            | ed 2023   |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 222,768.00 | 194,813.00 | -   | 194,813.00  | 188,927.25         | xxxxxxxxx |

| ENERAL APPROPRIATIONS   |        |            | Appro      | priated                                   |   | Expende            | ed 2023   |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                         | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 46-870 |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)                   | 46-875 |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &                | 46-871 |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXX   |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 | _   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | XXXXXXX   |
| Total Deferred Charges - Municipal - Excluded from "CAPS"                       | 46-999 | -          | -          | XXXXXXXXX                                 | _   | -                  | xxxxxxxx  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)   | 37-480 |            |            |   | -   |                    | xxxxxxxx  |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year   | 46-885 |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from         | 34-309 | 557,854.80 | 601,838.94 | -   | 601,838.94  | 594,228.43         | 1,724     |

| ENERAL APPROPRIATIONS  |        |   |              | Appro        | priated                                   |   | Expended 2023      |            |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
|  | FCOA   |   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxx  | х | xxxxxxxx     | xxxxxxxxx    | XXXXXXXXX                                 | XXXXXXXXX                                   | xxxxxxxxx          | xxxxxxxxx  |
| (I) Type 1 District School Debt Service                                | xxxxx  | x | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxxx                                  | xxxxxxxxx          | xxxxxxxxx  |
| Payment of Bond Principal  | 48-920 |   |              |              |   | -   |                    | xxxxxxxxx  |
| Payment of Bond Anticipation Notes                                     | 48-925 |   |              |              |   | _   |                    | XXXXXXXXX  |
| Interest on Bonds  | 48-930 |   |              |              |   | _   |                    | XXXXXXXXX  |
| Interest on Notes  | 48-935 |   |              |              |   | -   |                    | xxxxxxxxx  |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx  |
|  |        |   |              |              |   | -   |                    | xxxxxxxxx  |
| Total of Type 1 District School Debt Service - Excluded from "CAPS"    | 48-999 |   | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | xxxxx  | х | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations - Schools                                     | 29-406 |   |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |   |              |              |   | -   |                    | xxxxxxxxx  |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 |   | -            | -            | -   | -   | -                  | XXXXXXXXX  |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 |   | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 |   | 557,854.80   | 601,838.94   | _   | 601,838.94                                  | 594,228.43         | 1,724.76   |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}              | 34-400 |   | 3,416,081.28 | 3,315,656.94 | _   | 3,315,656.94                                | 3,136,691.97       | 172,088.22 |
| (M) Reserve for Uncollected Taxes                                      | 50-899 |   | 119,090.48   | 188,590.00   | xxxxxxxxx                                 | 188,590.00                                  | 188,590.00         | XXXXXXXXX  |
| 9. Total General Appropriations  | 34-499 |   | 3,535,171.76 | 3,504,246.94 | -   | 3,504,246.94                                | 3,325,281.97       | 172,088.22 |

| GENERAL APPROPRIATIONS                                       |        |              | Approj       | oriated                                   |   | Expende            | ed 2023    |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| Summary of Appropriations                                    | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for                       | 34-299 | 2,858,226.48 | 2,713,818.00 | -   | 2,713,818.00                                | 2,542,463.54       | 170,363.46 |
| Municipal Purposes within "CAPS"                             | xxxxx  |              |              |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"                        | xxxxx  | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
| Other Operations   | 34-300 | 11,865.00    | 57,053.00    | -   | 57,053.00                                   | 57,053.00          | -          |
| Uniform Construction Code                                    | 22-999 | -            | -            | -   | -   | -                  | -          |
| Shared Service Agreements                                    | 42-999 | 181,619.00   | 170,043.00   | -   | 170,043.00                                  | 168,318.24         | 1,724.76   |
| Additional Appropriations Offset by Revenues                 | 34-303 | -            | -            | -   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues                 | 40-999 | 121,602.80   | 159,929.94   | -   | 159,929.94                                  | 159,929.94         | -          |
| Total Operations Excluded from "CAPS"                        | 34-305 | 315,086.80   | 387,025.94   | -   | 387,025.94                                  | 385,301.18         | 1,724.76   |
| (C) Capital Improvements                                     | 44-999 | 20,000.00    | 20,000.00    | -   | 20,000.00                                   | 20,000.00          | -          |
| (D) Municipal Debt Service                                   | 45-999 | 222,768.00   | 194,813.00   | -   | 194,813.00                                  | 188,927.25         | xxxxxxxxx  |
| (E) Total Deferred Charges (Sheet 28)                        | 46-999 | -            | -            | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx  |
| (F) Judgments (Sheet 28)                                     | 37-480 | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | -            | -            | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx  |
| (K) Local District School Purposes                           | 29-410 | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| (N) Transferred to Board of Education                        | 29-405 | -            | -            | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx  |
| (M) Reserve for Uncollected Taxes                            | 50-899 | 119,090.48   | 188,590.00   | xxxxxxxxx                                 | 188,590.00                                  | 188,590.00         | XXXXXXXXX  |
| Total General Appropriations                                 | 34-499 | 3,535,171.76 | 3,504,246.94 | <u>-</u>                                  | 3,504,246.94                                | 3,325,281.97       | 172,088.22 |

Sheet 30

# DEDICATED WATER UTILITY BUDGET

|  |        | Antici     | pated      | Realized in  |
|--|--------|------------|------------|--------------|
| DEDICATED REVENUES FROM WATER UTILITY  | FCOA   | 2024       | 2023       | Cash in 2023 |
| Operating Surplus Anticipated  | 08-501 | 53,000.00  | 48,000.00  | 48,000.00    |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                  | 08-502 |            |            |              |
| Total Operating Surplus Anticipated  | 08-500 | 53,000.00  | 48,000.00  | 48,000.00    |
| Rents  | 08-503 | 387,575.00 | 384,525.00 | 390,464.70   |
| Interest on Investments  |        | 1,600.00   | 1,500.00   | 1,872.77     |
| Miscellaneous  | 08-505 |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | xxxxxxxxxx | xxxxxxxxx  | xxxxxxxxx    |
|  |        |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
| Deficit (General Budget)   | 08-549 |            |            |              |
| Total Water Utility Revenues   | 08-599 | 442,175.00 | 434,025.00 | 440,337.47   |

|                                      |        |            | Approj     | oriated                                   |   | Expende            | ed 2023   |
|--------------------------------------|--------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                           | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                     | 55-501 | 111,373.00 | 95,000.00  |   | 95,000.00   | 84,035.71          | 10,964.29 |
| Other Expenses                       | 55-502 | 147,050.00 | 156,750.00 |   | 156,750.00  | 122,310.56         | 34,439.44 |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |

|                                      |        |           | Appro     | priated                                   | -   | Expend    | ed 2023   |
|--------------------------------------|--------|-----------|-----------|---|---|-----------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers |           | Reserved  |
| Operating:                           | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |
|                                      |        |           |           |   | -   |           | -         |

|  |        |           | Appro     | priated                                   | _   | Expended 2023      |           |  |
|--|--------|-----------|-----------|---|---|--------------------|-----------|--|
| 11. APPROPRIATIONS FOR WATER UTILITY               | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Operating:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
| Salaries & Wages                                   | 55-501 |           |           |   | -   |                    | <u>-</u>  |  |
| Other Expenses                                     | 55-502 |           |           |   | -   |                    | -         |  |
|  |        |           |           |   | -   |                    | -         |  |
|  |        |           |           |   | -   |                    | -         |  |
|  |        |           |           |   | -   |                    | -         |  |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
| Down Payments on Improvements                      | 55-510 |           |           |   | -   |                    | -         |  |
| Capital Improvement Fund                           | 55-511 | 35,000.00 | 35,000.00 | xxxxxxxxx                                 | 35,000.00   | 35,000.00          | -         |  |
| Capital Outlay                                     | 55-512 |           |           |   | -   |                    | -         |  |
|  |        |           |           |   | -   |                    | -         |  |
|  |        |           |           |   | -   |                    | -         |  |
| Debt Service:                                      | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
| Payment on Bond Principal                          | 55-520 | 80,000.00 | 80,000.00 |   | 80,000.00   | 80,000.00          | xxxxxxxx  |  |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |           |           |   | -   |                    | xxxxxxxx  |  |
| Interest on Bonds                                  | 55-522 | 42,002.00 | 42,025.00 |   | 42,025.00   | 42,025.00          | xxxxxxxxx |  |
| Interest on Notes                                  | 55-523 |           |           |   | -   |                    | xxxxxxxxx |  |
|  |        |           |           |   | -   |                    | xxxxxxxxx |  |
|  |        |           |           |   | -   |                    | xxxxxxxxx |  |
|  |        |           |           |   | _   |                    | xxxxxxxxx |  |

|   |        |            | Appro      | priated                                   |   | Expended 2023      |           |  |
|---|--------|------------|------------|---|---|--------------------|-----------|--|
| 11. APPROPRIATIONS FOR WATER UTILITY                            | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |  |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxxx                                  | xxxxxxxxx          | xxxxxxxxx |  |
| Emergency Authorizations  | 55-530 |            |            | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |  |
|   |        |            |            | XXXXXXXXX                                 | _   |                    | xxxxxxxxx |  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |
|   |        |            |            | XXXXXXXXX                                 | -   |                    | xxxxxxxxx |  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |  |
| Contribution To: Public Employee's Retirement System            | 55-540 | 18,500.00  | 17,000.00  |   | 17,000.00                                   | 17,000.00          | -         |  |
| Social Security System (O.A.S.I.)                               | 55-541 | 7,500.00   | 7,500.00   |   | 7,500.00                                    | 7,000.00           | 500.00    |  |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |            |            |   | -   |                    | -         |  |
| Defined Contribution Retirement Program                         |        | 750.00     | 750.00     |   | 750.00                                      |                    | 750.00    |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
| Judgements  | 55-531 |            |            |   | -   |                    | xxxxxxxxx |  |
| Deficit in Operations in Prior Years                            | 55-532 |            |            | XXXXXXXXX                                 | -   |                    | xxxxxxxxx |  |
| Surplus (General Budget)  | 55-545 |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |
| TOTAL WATER UTILITY APPROPRIATIONS                              | 55-599 | 442,175.00 | 434,025.00 | -   | 434,025.00                                  | 387,371.27         | 46,653.73 |  |

#### DEDICATED ASSESSMENT BUDGET

|  |        | Antici       | Realized in |                 |
|--|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2024         | 2023        | Cash in 2023    |
| Assessment Cash                        | 51-101 |              |             |                 |
| Deficit (General Budget)               | 51-885 |              |             |                 |
| Total Assessment Revenues              | 51-899 | -            | -           | -               |
|  |        | Appropriated |             | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2024         | 2023        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |              |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |              |             |                 |
| Total Assessment Appropriations        | 51-999 | -            |             | -               |

#### **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Antic | Realized in   |                 |
|---|--------|-------|---------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024  | 2023          | Cash in 2023    |
| Assessment Cash                         | 52-101 |       |               |                 |
| Deficit ( Utility Budget)               | 52-885 |       |               |                 |
|   | 52-885 |       |               |                 |
| Total Utility Assessment Revenues       | 52-899 | -     | -             | -               |
|   |        | Appro | Expended 2023 |                 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024  | 2023          | Paid or Charged |
| Payment of Bond Principal               | 52-920 |       |               |                 |
| Payment of Bond Anticipation Notes      | 52-925 |       |               |                 |
|   |        |       |               |                 |
| Total Utility Assessment Appropriations | 52-999 | -     | -             | -               |

#### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antic        | Realized in |                 |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024         | 2023        | Cash in 2023    |
| Assessment Cash                         | 53-101 |              |             |                 |
| Deficit ( Utility Budget)               | 53-885 |              |             |                 |
| Total Utility Assessment Revenues       | 53-899 | -            | -           | -               |
|   |        | Appropriated |             | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024         | 2023        | Paid or Charged |
| Payment of Bond Principal               | 53-920 |              |             |                 |
| Payment of Bond Anticipation Notes      | 53-925 |              |             |                 |
|   |        |              |             |                 |
| Total Utility Assessment Appropriations | 53-999 | -            | -           | -               |

| Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries          |
|---|
| Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police                                    |
| Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;                   |
| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:  |
| Developers Escrow Fund; Recreation Commission, Public Defender; Affordable Housing Trust, P.L. 1985, C.222 and NJAC 5:92-18.1 et. seq.: UCC Code Enforcement Fee 3rd Party,   |
| N.J.S.A. 52:27C-119, N.J.A.C. 5:23-4.12; Parking Offenses Adjudication Act (P.L. 1989, C.137); Accumulated Absences N.J.A.C. 5:30-15 Snow Removal Trust Fund P.L. 2001, c.138 |
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#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023**

#### **ASSETS** 1,761,917.03 Cash and Investments Due from State of N.J.(c. 20, P.L. 1961) 17,337.82 Federal and State Grants Receivable Receivables with Offsetting Reserves: XXXXXXX 110,573.90 Taxes Receivable 6,672.16 Tax Title Lien Receivable 2,780,300.00 Property Acquired by Tax Title Lien Liquidation 524,851.26 Other Receivables Deferred Charges Required to be in 2024 Budget 401.48 Deferred Charges Required to be in Budgets Subsequent to 2024 5,202,053.65 **Total Assets**

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 1,091,372.30 |
|---|--------------|
| Reserves for Receivables                | 3,072,461.44 |
| Surplus                                 | 1,039,210.91 |
| Total Liabilities, Reserves and Surplus | 5,203,044.65 |

| School Tax Levy Unpaid                        |   |
|---|---|
| Less: School Tax Deferred                     |   |
| *Balance Included in Above "Cash Liabilities" | - |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  | YEAR 2023    | YEAR 2022    |
|--|--------------|--------------|
| Surplus Balance, January 1                                       | 968,948.52   | 1,043,412.67 |
| CURRENT REVENUE ON A CASH BASIS:                                 | XXXXXXX      | xxxxxxx      |
| Current Taxes:*(Percentage Collected 2023: 98.48%, 2022: 97.52%) | 7,610,579.96 | 7,142,254.22 |
| Delinquent Taxes   | 166,040.04   | 202,944.60   |
| Other Revenues and Additions to Income                           | 797,489.71   | 464,368.27   |
| Total Funds  | 9,543,058.23 | 8,852,979.76 |
| EXPENDITURES AND TAX REQUIREMENTS:                               | xxxxxxx      | xxxxxxx      |
| Municipal Appropriations   | 3,315,656.94 | 3,296,644.58 |
| School Taxes (Including Local and Regional)                      | 3,808,829.00 | 3,659,062.00 |
| County Taxes (Including Added Tax Amounts)                       | 1,253,204.29 | 1,180,819.37 |
| Special District Taxes   |              |              |
| Other Expenditures and Deductions from Income                    | 126,157.09   | 48,809.29    |
| Total Expenditures and Tax Requirements                          | 8,503,847.32 | 8,185,335.24 |
| Less: Expenditures to be Raised by Future Taxes                  | -            | 301,304.00   |
| Total Adjusted Expenditures and Tax Requirements                 | 8,503,847.32 | 7,884,031.24 |
| Surplus Balance, December 31                                     | 1,039,210.91 | 968,948.52   |

<sup>\*</sup>Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2024 Budget

| Surplus Balance, December 31               | 1,039,210.91 |
|--|--------------|
| Current Surplus Anticipated in 2024 Budget | 292,750.00   |
| Surplus Balance Remaining                  | 746,460.91   |

|                |               |            | 2024           |                    |                |
|----------------|---------------|------------|----------------|--------------------|----------------|
| <b>CAPITAL</b> | <b>BUDGET</b> | <b>AND</b> | <b>CAPITAL</b> | <b>IMPROVEMENT</b> | <b>PROGRAM</b> |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. **CAPITAL BUDGET** - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. No bond ordinances are planned this year. CAPITAL IMPROVEMENT PROGRAM - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: 3 years. (Population under 10,000) 6 years. (Over 10,000 and all county governments) years exceeding minimum time period. Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

# BOROUGH OF OGDENSBURG NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The attached Capital Improvement Program is designed to meet the requirements of law, and therefore, is narrow in scope and limited by the use of standardized forms and summary sheets. In reality, the ongoing planning process is dynamic and continually changing. The primary purpose of this plan, however, is to serve as a guide for continuous planning and budgeting. The Capital planning process includes input from the various boards, individuals, and departments of the Borough.

The Mayor and Council are continuously planning within the Borough by preparing the Capital Budget. This Budget is not a spending budget, but a plan for future budgeting.

# CAPITAL BUDGET (Current Year Action) 2024

Local Unit BOROUGH OF OGDENSBURG

| 1<br>PROJECT TITLE       | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLAN<br>5a<br>2024 Budget<br>Appropriations | NED FUNDING S 5b Capital Improvement Fund | ERVICES FOR (<br>5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|--------------------------|------------------------|---------------------------------|-----------------------------------|---|---|---|--|----|--|
| General Capital:         |                        | -                               |                                   |   |   |   |  |    |  |
| Capital Improvement Fund | 1                      | 179,102.93                      | 59,102.93                         | 20,000.00                                   |   |   |  |    | 100,000.00                                 |
| Water Capital:           |                        | -                               |                                   |   |   |   |  |    |  |
| Capital Improvement Fund | 1                      | 398,680.00                      | 263,680.00                        | 35,000.00                                   |   |   |  |    | 100,000.00                                 |
| Capital Outlay           | 2                      | 127,448.18                      | 27,448.18                         |   |   |   |  |    | 100,000.00                                 |
|                          |                        | -                               |                                   |   |   |   |  |    |  |
|                          |                        | -                               |                                   |   |   |   |  |    |  |
|                          |                        | -                               |                                   |   |   |   |  |    |  |
|                          |                        | -                               |                                   |   |   |   |  |    |  |
|                          |                        | -                               |                                   |   |   |   |  |    |  |
|                          |                        | -                               |                                   |   |   |   |  |    |  |
|                          |                        | -                               |                                   |   |   |   |  |    |  |
|                          |                        | -                               |                                   |   |   |   |  |    |  |
|                          |                        | -                               |                                   |   |   |   |  |    |  |
|                          |                        | -                               |                                   |   |   |   |  |    |  |
|                          |                        | -                               |                                   |   |   |   |  |    |  |
|                          |                        | -                               |                                   |   |   |   |  |    |  |
| TOTAL - THIS PAGE        | xxxxx                  | 705,231.11                      | 350,231.11                        | 55,000.00                                   | -   | -   | -                                      | -  | 300,000.00                                 |

# CAPITAL BUDGET (Current Year Action) 2024

Local Unit BOROUGH OF OGDENSBURG

|                   | <del></del> |           |          | ii —           |                  |         |                   |            |           |
|-------------------|-------------|-----------|----------|----------------|------------------|---------|-------------------|------------|-----------|
|                   |             |           | 4        |                |                  |         |                   |            | 6         |
| 1                 | 2           | 3         | AMOUNTS  |                |                  |         | URRENT YEAR       |            | то ве     |
| PROJECT TITLE     | PROJECT     | ESTIMATED | RESERVED | 5a             | 5b               | 5c      | 5d                | 5e         | FUNDED IN |
|                   | NUMBER      | TOTAL     | IN PRIOR | 2024 Budget    | Capital          | Capital | Grants in Aid and | Debt       | FUTURE    |
|                   |             | COST      | YEARS    | Appropriations | Improvement Fund |         | Other Funds       | Authorized | YEARS     |
|                   |             |           |          |                |                  |         |                   |            |           |
|                   | 1           | -         |          |                |                  |         |                   |            |           |
|                   |             | -         |          |                |                  |         |                   |            |           |
|                   |             | -         |          |                |                  |         |                   |            |           |
|                   | -           |           |          |                |                  |         |                   |            |           |
|                   |             | -         |          |                |                  |         |                   |            |           |
|                   |             | -         |          |                |                  |         |                   |            |           |
|                   |             |           |          |                |                  |         |                   |            |           |
|                   | -           | -         |          |                |                  |         |                   |            |           |
|                   |             | -         |          |                |                  |         |                   |            |           |
|                   |             |           |          |                |                  |         |                   |            |           |
|                   | -           | -         |          |                |                  |         |                   |            |           |
|                   |             | -         |          |                |                  |         |                   |            |           |
|                   |             | -         |          |                |                  |         |                   |            |           |
|                   |             |           |          |                |                  |         |                   |            |           |
|                   | <u> </u>    | -         |          |                |                  |         |                   |            |           |
|                   |             | -         |          |                |                  |         |                   |            |           |
|                   |             |           |          |                |                  |         |                   |            |           |
|                   | -           | -         |          |                |                  |         |                   |            |           |
|                   |             | -         |          |                |                  |         |                   |            |           |
|                   |             | -         |          |                |                  |         |                   |            |           |
|                   |             |           |          |                |                  |         |                   |            |           |
|                   |             | -         |          |                |                  |         |                   |            |           |
|                   |             | -         |          |                |                  |         |                   |            |           |
|                   |             |           |          |                |                  |         |                   |            |           |
|                   |             | -         |          |                |                  |         |                   |            |           |
| TOTAL - THIS PAGE | XXXXX       | -         | -        | -              | -                | -       | -                 | -          | -         |

# CAPITAL BUDGET (Current Year Action) 2024

Local Unit BOROUGH OF OGDENSBURG

| 1                    | 2                 | 3                          | 4<br>AMOUNTS                  |                                     |                                   |                          | CURRENT YEAR                           |                          | 6<br>TO BE                   |
|----------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2024 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| TOTAL - ALL PROJECTS | xxxxx             | 705,231.11                 | 350,231.11                    | 55,000.00                           | -                                 | -                        | -                                      | -                        | 300,000.00                   |

#### 3 YEAR CAPITAL PROGRAM - 2024 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**BOROUGH OF OGDENSBURG** 

| 1                        | 2                 | 3                    | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |            |            |    |    |    |
|--------------------------|-------------------|----------------------|---------------------------------|---------------------------------|------------|------------|----|----|----|
| PROJECT TITLE            | PROJECT<br>NUMBER | ESTIMATED TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2024                      | 5b<br>2025 | 5c<br>2026 | 5d | 5e | 5f |
| General Capital:         |                   | -                    |                                 |                                 |            |            |    |    |    |
| Capital Improvement Fund | 1                 | 179,102.93           | Continuous                      | 20,000.00                       | 79,551.00  | 79,551.93  |    |    |    |
|                          |                   | -                    |                                 |                                 |            |            |    |    |    |
| Water Capital:           |                   | -                    |                                 |                                 |            |            |    |    |    |
| Capital Improvement Fund | 1                 | 398,680.00           | Continuous                      | 35,000.00                       | 181,840.00 | 181,840.00 |    |    |    |
| Capital Outlay           | 2                 | 127,448.18           | Continuous                      |                                 | 63,724.00  | 63,724.18  |    |    |    |
|                          |                   |                      |                                 |                                 |            |            |    |    |    |
|                          |                   | -                    |                                 |                                 |            |            |    |    |    |
|                          |                   | -                    |                                 |                                 |            |            |    |    |    |
|                          |                   | -                    |                                 |                                 |            |            |    |    |    |
|                          |                   | -                    |                                 |                                 |            |            |    |    |    |
|                          |                   | -                    |                                 |                                 |            |            |    |    |    |
|                          |                   | 1                    |                                 |                                 |            |            |    |    |    |
|                          |                   | 1                    |                                 |                                 |            |            |    |    |    |
|                          |                   | -                    |                                 |                                 |            |            |    |    |    |
|                          |                   | -                    |                                 |                                 |            |            |    |    |    |
|                          |                   | -                    |                                 |                                 |            |            |    |    |    |
|                          |                   | -                    |                                 |                                 |            |            |    |    |    |
| TOTAL - THIS PAGE        | xxxxx             | 705,231.11           | xxxxxxxxx                       | 55,000.00                       | 325,115.00 | 325,116.11 | -  | -  | _  |

#### 3 YEAR CAPITAL PROGRAM - 2024 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**BOROUGH OF OGDENSBURG** 

| 1                 | 2                 | 3         | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |            |            |    |    |    |
|-------------------|-------------------|-----------|---------------------------------|---------------------------------|------------|------------|----|----|----|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED | Estimated<br>Completion<br>Time | 5a<br>2024                      | 5b<br>2025 | 5c<br>2026 | 5d | 5e | 5f |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   | <u> </u>          | -         |                                 |                                 |            |            |    |    |    |
|                   | -                 | -         |                                 |                                 |            |            |    |    |    |
|                   | -                 | -         |                                 |                                 |            |            |    |    |    |
|                   | -                 | -         |                                 |                                 |            |            |    |    |    |
|                   | -                 | -         |                                 |                                 |            |            |    |    |    |
|                   | -                 | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
|                   | -                 | -         |                                 |                                 |            |            |    |    |    |
|                   |                   | -         |                                 |                                 |            |            |    |    |    |
| TOTAL - THIS PAGE | xxxxx             | -         | XXXXXXXXX                       | -                               | -          | -          | -  | -  | -  |

#### 3 YEAR CAPITAL PROGRAM - 2024 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**BOROUGH OF OGDENSBURG** 

| 1                    | 2                 | 3          | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |            |            |    |    |    |
|----------------------|-------------------|------------|---------------------------------|---------------------------------|------------|------------|----|----|----|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED  | Estimated<br>Completion<br>Time | 5a<br>2024                      | 5b<br>2025 | 5c<br>2026 | 5d | 5e | 5f |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      |                   | -          |                                 |                                 |            |            |    |    |    |
|                      | -                 | -          |                                 |                                 |            |            |    |    |    |
| TOTAL - ALL PROJECTS | xxxxx             | 705,231.11 | XXXXXXXXX                       | 55,000.00                       | 325,115.00 | 325,116.11 | -  | -  | -  |

#### 3 YEAR CAPITAL PROGRAM - 2024 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit BOROUGH OF OGDENSBURG

| 1                        | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AI                  | ND NOTES         |              |
|--------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title            | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| General Capital:         | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Capital Improvement Fund | 179,102.93               | 20,000.00                  | 100,000.00         | 8,955.15                       |                    | 50,147.78                               |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Water Capital:           | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Capital Improvement Fund | 398,680.00               | 35,000.00                  | 100,000.00         | 19,934.00                      |                    | 243,746.00                              |               |                           |                  |              |
| Capital Outlay           | 127,448.18               |                            | 100,000.00         | 6,372.41                       |                    | 21,075.77                               |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE        | 705,231.11               | 55,000.00                  | 300,000.00         | 35,261.56                      | -                  | 314,969.55                              | -             | -                         | -                | -            |

C - 5

#### 3 YEAR CAPITAL PROGRAM - 2024 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit **BOROUGH OF OGDENSBURG BUDGET APPROPRIATIONS BONDS AND NOTES** 1 2 6 4 5 7a **Project Title** 7b 7d 3a 3b Capital Capital Grants - in - Aid 7с Estimated **Future Years** General Self Assessment School **Total Costs Current Year** Improvement Surplus and Other 2024 Fund Liquidating Funds

C - 5

**TOTAL - THIS PAGE** 

#### 3 YEAR CAPITAL PROGRAM - 2024 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit BOROUGH OF OGDENSBURG

| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AI                  | ND NOTES         |              |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                      | -                        |                            |                    | 1                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | 1                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | ı                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | ı                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | ı                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | ı                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | ı                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | 1                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - ALL PROJECTS | 705,231.11               | 55,000.00                  | 300,000.00         | 35,261.56                      | -                  | 314,969.55                              | -             | -                         | -                | -            |

C - 5

#### **SECTION 2-UPON ADOPTION FOR YEAR 2024**

#### **RESOLUTION 44-2024**

| Be it Resolv | ed by the  | <b>COUNCIL MEMBERS</b>   | of the                          | BOROUGH                                      |            |        |                |  |  |  |  |
|--------------|--|--|---------------------------------|--|------------|--------|----------------|--|--|--|--|
| of           | OGDENSBUR  | RG ,County of  | SUSSEX                          | that the budget here                         | einbefore  | set fo | orth is hereby |  |  |  |  |
| adopted and  | d shall constitute an ap   | opropriation for the purposes stated o   | f the sums therein set forth as | appropriations, and authorization of the an  | nount of:  |        |                |  |  |  |  |
| (a) \$       | 2,677,108.03   | (Item 2 below) for municipal purpose   | es. and                         |  |            |        |                |  |  |  |  |
| (b) \$       | -  | ,  | •                               | (N.J.S.A. 18A:9-2) to be raised by taxation  | and.       |        |                |  |  |  |  |
| (c) \$       |  | ` ,  | •                               | by taxation for local school purposes in     | ,          |        |                |  |  |  |  |
| (0) 4_       |  | ,  |                                 | ertification to the County Board of Taxation | of         |        |                |  |  |  |  |
|              |  | * ·  | of general revenues and appr    | · · · · · · · · · · · · · · · · · · ·        | OI.        |        |                |  |  |  |  |
| (d) \$       | _  |  | •                               | •  |            |        |                |  |  |  |  |
| (e) \$       |  | _ (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy<br>(Sheet 44) Arts and Culture Trust Fund Levy |                                 |  |            |        |                |  |  |  |  |
| (f) \$_      |  | (Item 5 Below) Minimum Library Tax   | •                               |  |            |        |                |  |  |  |  |
| (ι) Ψ_       |  | (Rem & Below) Williman Elbrary 142   | <u> </u>                        |  |            |        |                |  |  |  |  |
| DECC         | RDED VOTE  |  |                                 | Alcatainad                                   |            |        |                |  |  |  |  |
| _            | =  | Alvanan  |                                 | Abstained                                    | _          |        |                |  |  |  |  |
| (insert      | last name)   | Alvarez<br>Ciasullo  |                                 |  | (Tie Only) |        |                |  |  |  |  |
|              |  | Ayes Cowdrick  | Nays                            |  |            |        |                |  |  |  |  |
|              |  | DeMeo  | Nays                            |  |            |        |                |  |  |  |  |
|              |  | Poyer  |                                 |  |            |        |                |  |  |  |  |
|              |  | Ruitenberg   |                                 | Absent                                       |            |        |                |  |  |  |  |
|              |  |  |                                 |  |            |        |                |  |  |  |  |
|              |  |  |                                 |  |            |        |                |  |  |  |  |
|              |  |  |                                 |  |            |        |                |  |  |  |  |
| 1. Genera    | al Revenues  | SUMMA  | ARY OF REVENUES                 |  |            |        |                |  |  |  |  |
| S            | Surplus Anticipated  |  |                                 |  | 08-100     | \$     | 292,750.00     |  |  |  |  |
| IV           | liscellaneous Revenues   | Anticipated  |                                 |  | 13-099     | \$     | 470,313.73     |  |  |  |  |
|              | Receipts from Delinquent   |  |                                 |  | 15-499     | \$     | 95,000.00      |  |  |  |  |
|              |  | Y TAXATION FOR MUNICIPAL PURP  |                                 |  | 07-190     | \$     | 2,677,108.03   |  |  |  |  |
|              | 3. AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS IN TYPE I</u> SCHOOL DISTRICTS ONLY: |  |                                 |  |            |        |                |  |  |  |  |
|              | em 6, Sheet 42   | C A 40A-4 44\  |                                 | 07-195 \$                                    | -          |        |                |  |  |  |  |
|              | em 6(b), Sheet 11 (N.J.  | TO BE RAISED BY TAXATION FOR   | SCHOOLS IN TYPE I SCHOOL        | 07-191   \$                                  | -          | d d    |                |  |  |  |  |
| 4 To Re 4    |  |  |                                 | LS IN TYPE II SCHOOL DISTRICTS ONLY:         |            | Ψ      |                |  |  |  |  |
|              | em 6(b), Sheet 11 (N.J.  |  |                                 | LO III - III - III OONOOL BIOTINOTO ONET.    | 07-191     |        |                |  |  |  |  |
|              | ( ):   | AXATION MINIMUM LIBRARY TAX  |                                 |  | 07-192     | \$     | -              |  |  |  |  |
|              | Revenues   |  |                                 |  | 13-299     | \$     | 3,535,171.76   |  |  |  |  |
|              |  |  |                                 |  |            |        |                |  |  |  |  |

### **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:  | xxxxxx    | xxxxxxxxxxx     |
|---|-----------|-----------------|
| Within "CAPS"   | xxxxxx    | xxxxxxxxxxx     |
| (a & b) Operations Including Contingent   | 34-201    | \$ 2,484,133.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal   | 34-209    | \$ 374,093.48   |
| (g) Cash Deficit  | 46-885    | \$ -            |
| Excluded from "CAPS"  | xxxxxx    | xxxxxxxxxxx     |
| (a) Operations - Total Operations Excluded from "CAPS"  | 34-305    | \$ 315,086.80   |
| (c) Capital Improvements  | 44-999    | \$ 20,000.00    |
| (d) Municipal Debt Service  | 45-999    | \$ 222,768.00   |
| (e) Deferred Charges - Municipal  | 46-999    | \$ -            |
| (f) Judgments   | 37-480    | \$              |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)   | 29-405    | \$              |
| (g) Cash Deficit  | 46-885    | \$              |
| (k) For Local District School Purposes  | 29-410    | \$              |
| (m) Reserve for Uncollected Taxes   | 50-899    | \$ 119,090.48   |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)  | 07-195    |                 |
| Total Appropriations  | 34-499    | \$ 3,535,171.76 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the May , 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Governments. | ernment S | as<br>ervices.  |
| Certified by me this 28th day of May, 2024, clerk@ogdensburgnj.gov  |           | , Clerk         |

#### **BOROUGH OF OGDENSBURG**

#### OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES   FOA   |                               |         |              |      |              |                                  |            | Appro     | priated   |            | ed 2023    |
|--|-------------------------------|---------|--------------|------|--------------|----------------------------------|------------|-----------|-----------|------------|------------|
| ## Revertation of Canada for Recreation and Conservation:    Salainas & Wages  |                               | FCOA    |              |      | Realized in  | APPROPRIATIONS                   | FCOA       |           |           | Paid or    |            |
| By Taxation   54-190   |                               |         | 2024         | 2023 | Cash in 2023 |                                  |            | for 2024  | for 2023  | Charged    | Reserved   |
| Salaries & Wages   S4-385-1  |                               |         |              |      |              | · ·                              |            |           |           |            |            |
| Interest Income  | By Taxation                   | 54-190  |              |      |              | Recreation and Conservation:     |            | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX  | XXXXXXXXX  |
| Maintenance of Lands for Recreation and Conservation:  |                               |         |              |      |              | Salaries & Wages                 | 54-385-1   |           |           |            | -          |
| Reserve Funds:   S4-101   Salariss & Wages   54-375-1   Salariss & Wages   54-375-1   Salariss & Wages   54-375-1   Salariss & Wages   54-372-2   Salariss & Wages   54-376-1   Salariss & Wages   54-376-1   Salariss & Wages   54-176-1   Salariss & Wages   54-176-1   Salariss & Wages   54-176-1   Salariss & Wages   54-176-2   Salariss & Waxxxxxxxxx   Salariss & Waxxxxxxxxx   Salariss & Wages   Salariss & Wages   Salariss & Wages   Salariss & Wages   Salariss & Waxxxxxxxx   Salariss & Waxxxxxxxxx   Salariss & Waxxxxxxxx   Salariss & Waxxxxxxxx   Salariss & Waxxxxxxxx   Salariss & Waxxxxxxxxx   Salariss & Waxxxxxxxxx   Salariss & Waxxxxxxxx   Salariss & Waxxxxxxxx   Salariss & Waxxxxxxxxx   Salariss & Wa   | Interest Income               | 54-113  |              |      |              | Other Expenses                   | 54-385-2   |           |           |            | -          |
| Reserve Funds:   54-101     Salaries & Wages   54-375-1  |                               |         |              |      |              |                                  |            |           |           |            |            |
| Clher Expenses   54-372-2  |                               |         |              |      |              | Recreation and Conservation:     |            | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx  |
| Historic Preservation:   | Reserve Funds:                | 54-101  |              |      |              | Salaries & Wages                 | 54-375-1   |           |           |            | _          |
| Salaries & Wages   54-176-1  |                               |         |              |      |              | Other Expenses                   | 54-372-2   |           |           |            | -          |
| Other Expenses   54-176-2  |                               |         |              |      |              | Historic Preservation:           |            | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx  |
| Acquisition of Lands for Recreation and Conservation 54-915-2  Total Trust Fund Revenues: 54-299 Acquisition of Farmland 54-916-2   |                               |         |              |      |              | Salaries & Wages                 | 54-176-1   |           |           |            | -          |
| Acquisition of Lands for Recreation and Conservation 54-915-2  |                               |         |              |      |              | Other Expenses                   | 54-176-2   |           |           |            | -          |
| Recreation and Conservation   54-915-2   |                               |         |              |      |              |                                  |            |           |           |            | -          |
| Total Trust Fund Revenues: 54-299 Acquisition of Farmland 54-916-2   |                               |         |              |      |              | Acquisition of Lands for         |            |           |           |            |            |
| Summary of Program Year Referendum Passed/Implemented:  Rate Assessed:  Rate Assessed:  Total Tax Collected to date: Total Expended to date: Total Acreage Preserved to date:  Recreation land preserved in 2023:  Farmland preserved in 2023:  Down Payments on Improvements  54-902-2  Payment of Bond Principal S4-920-2  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |                               |         |              |      |              | Recreation and Conservation      | 54-915-2   |           |           |            | -          |
| Year Referendum Passed/Implemented:  Rate Assessed:  Rate Assessed:  Total Tax Collected to date: Total Expended to date: Total Acreage Preserved to date:  Recreation land preserved in 2023:  Farmland preserved in 2023:  Debt Service:  xxxxxxxxx  Payment of Bond Principal 54-920-2  Payment of Bond Anticipation Notes and Capital Notes 54-925-2  xxxxxxxxxx  Axxxxxxxx  xxxxxxxxx  xxxxxx   | Total Trust Fund Revenues:    | 54-299  | -            | -    | -            | Acquisition of Farmland          | 54-916-2   |           |           |            | -          |
| Rate Assessed:  \$ Payment of Bond Principal 54-920-2  |                               | Summar  | y of Program |      |              | Down Payments on Improvements    | 54-902-2   |           |           |            | -          |
| Rate Assessed:    Payment of Bond Principal   54-920-2   | Year Referendum Passed/Implen | nented: |              |      |              | Debt Service:                    |            | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx  |
| Total Tax Collected to date:  Total Expended to date:  Total Acreage Preserved to date:  Recreation land preserved in 2023:  Farmland preserved in 2023:  Payment of Bond Anticipation Notes and Capital Notes  Interest on Bonds  Farmland preserved in 2023:  Payment of Bond Anticipation Notes and Capital Notes  Interest on Bonds  Farmland preserved in 2023:  Reserve for Future Use  Payment of Bond Anticipation Notes and Capital Notes  Farmland preserved to date:  Interest on Notes  Farmland preserved in 2023:  Reserve for Future Use  Farmland preserved in 2023:   |                               |         | -            | (E   | Pate)        |                                  |            |           |           |            |            |
| Total Tax Collected to date:  Total Expended to date:  Total Acreage Preserved to date:  Recreation land preserved in 2023:  Reserved in 2023:  Reserved for Future Use  Reserved in 2023:  Notes and Capital Notes  54-925-2  Interest on Bonds  54-930-2  Reserve for Future Use  54-935-2  Reserve for Future Use  54-950-2  Farmland preserved in 2023:  | Rate Assessed:                |         | \$_          |      |              |                                  | 54-920-2   |           |           |            | xxxxxxxxx  |
| Total Expended to date: Total Acreage Preserved to date:  Recreation land preserved in 2023:  Reserved in 2023:  |                               |         |              |      |              |                                  |            |           |           |            |            |
| Total Acreage Preserved to date:    Interest on Bonds   54-930-2   |                               |         | \$_          |      |              | Notes and Capital Notes          | 54-925-2   |           |           |            | XXXXXXXXX  |
| Recreation land preserved in 2023:    Content of the content of th |                               | lata.   | \$_          |      |              |                                  | [ F4 000 0 |           |           |            |            |
| Recreation land preserved in 2023:    Interest on Notes   54-935-2   | Total Acreage Preserved to 0  | iate:   |              | /Δ   | cres)        | interest on Bonds                | 54-930-2   |           |           |            | XXXXXXXXX  |
| Reserve for Future Use   54-950-2  | Recreation land preserved in  | 2023:   |              | (2)  |              | Interest on Notes                | 54-935-2   |           |           |            | xxxxxxxxxx |
| Farmland preserved in 2023:  |                               |         | _            | (A   | cres)        | Reserve for Future Use           | 54-950-2   |           |           |            | -          |
|  | Farmland preserved in 2023:   |         |              |      |              |                                  |            |           |           |            |            |
|  | -                             |         | -            | (A   | cres)        | Total Trust Fund Appropriations: | 54-499     | -         | -         | -          | -          |

#### **BOROUGH OF OGDENSBURG**

#### ARTS AND CULTURE TRUST FUND

|                               |        |              |        |              |                                  |        | Appro     | priated   |           | ed 2023   |
|-------------------------------|--------|--------------|--------|--------------|----------------------------------|--------|-----------|-----------|-----------|-----------|
| DEDICATED REVENUES            | FCOA   |              | ipated | Realized in  | APPROPRIATIONS                   | FCOA   |           |           | Paid or   |           |
| FROM TRUST FUND               |        | 2024         | 2023   | Cash in 2023 |                                  |        | for 2024  | for 2023  | Charged   | Reserved  |
| Amount to be Raised           |        |              |        |              |                                  |        |           |           |           |           |
| By Taxation                   | 56-190 |              |        |              | xxxxxxxxxxxxxxxx                 | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
| Reserve Funds:                | 56-101 |              |        | -            |                                  |        |           |           |           | -         |
| Reserve Fullus.               | 30-101 |              |        |              |                                  |        |           |           |           |           |
|                               |        |              |        |              |                                  |        |           |           |           |           |
|                               |        |              |        |              |                                  |        |           |           |           |           |
|                               |        |              |        |              |                                  |        |           |           |           |           |
|                               |        |              |        |              |                                  |        |           |           |           | _         |
|                               |        |              |        |              |                                  |        |           |           |           | _         |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
| Total Trust Fund Revenues:    | 56-299 | -            | -      | -            |                                  |        |           |           |           | -         |
|                               | Summar | y of Program |        |              |                                  |        |           |           |           | -         |
| Year Referendum Passed/Implem | ented: |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              | (D     | ate)         |                                  |        |           |           |           |           |
| Rate Assessed:                |        | \$           |        |              |                                  |        |           |           |           | -         |
| Total Tax Collected to date:  |        | ¢            |        |              |                                  |        |           |           |           | _         |
| Total Expended to date:       |        | \$<br>\$     |        |              |                                  |        |           |           |           | -         |
| - Stat Experience to date.    |        | •            |        |              |                                  |        |           |           |           | -         |
|                               |        |              |        |              |                                  |        |           |           |           |           |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              |        |              |                                  |        |           |           |           | -         |
|                               |        |              |        |              | Total Trust Fund Appropriations: | 56-499 | _         | _         | _         | _         |
|                               |        |              |        |              | Shoot 44                         |        |           |           | [         |           |

Sheet 44

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: BOROUGH OF OGDENSBURG  | Year Ending: December 31, 2023  |
|--|---|
| The following is a complete list of all change orders which caused the originally avplease consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of | warded contract price to be exceeded by more than 20 percent. For regulatory details the project. |
| NONE   |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| For each change order listed above, submit with introduced budget a copy of the the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of  | governing body resolution authorizing the change order and an Affidavit of Publication for        |
| If you have not had a change order exceeding the 20 percent threshold for the year   |   |
| 5/28/2024  | clerk@ogdesburgnj.gov   |
| Date   | Clerk of the Governing Body   |

Sheet 45